

## GRANT AWARD DOCUMENT

1. GRANTOR AGENCY: <b>USDA - Food and Nutrition Service</b>	2. APPROPRIATION: <b>See below under Appropriation column.</b>
3. MISSOURI DEPT OF HEALTH P.O. BOX 570 920 WILDWOOD  JEFFERSON CITY MO 65102 VENDOR NO: S2991701	4. TITLE OF GRANT: Child Nutrition
5. PROGRAM YEAR: 2014 GRANT AWARD REF NO: 3MO300305 Amendment: 7	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD : FROM 10/01/2013 TO 09/30/2014	

APPROPRIATION	FAIN	ACCOUNT CODE	PCA TITLE	CFDA NO	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
12 3/4 3539	14133MO305N1099	2014CN109943	CNP BLOCK CONSOLIDATED (O)	10.555	\$2,365,379.00	\$11,889,998.00	\$14,255,377.00
	14133MO305N2020	2014CN202043	CNP CACFP CASH IN LIEU (O)	10.558	\$1,147,572.00	\$687,000.00	\$1,834,572.00
12 4/5 3539	14143MO305N1090	2014IN109043	CNP CACFP CONSOLIDATED (O)	10.558	\$0.00	\$0.00	\$0.00
	14143MO305N1099	2014IN109943	CNP BLOCK CONSOLIDATED (O)	10.555	\$40,165,971.00	\$5,694,555.00	\$45,860,526.00
	14143MO305N2020	2014IN202043	CNP CACFP CASH IN LIEU (O)	10.558	\$913,428.00	\$0.00	\$913,428.00
<b>TOTAL:</b>					<b>\$44,592,350.00</b>	<b>\$18,271,553.00</b>	<b>\$62,863,903.00</b>

9. SPECIAL INSTRUCTIONS/COMMENTS Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered incorrect ABA/RTN or bank account number information.	
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 802043581 Telephone: (303) 844-0315	SIGNATURE: Electronically signed by - Kevin Dunn
	Date : 7/2/2014  TELEPHONE NO: (303) 844-0315